

Date of issue: 2<sup>nd</sup> October 2007

**MEETING:**

**STANDARDS COMMITTEE**

**CO-OPTED/INDEPENDENT MEMBERS:**

The Reverend Paul Lipscomb (Chair), Mr Fred Ashmore,  
Mr Mike Field and Dr Henna Khan

**ELECTED MEMBERS:-**

Councillors Aziz, Dhaliwal, Finn, Khan, Mann and  
O'Connor

**PARISH COUNCIL MEMBER:-**

Britwell Parish Councillor Noline Brandligt

**DATE AND TIME:**

WEDNESDAY, 10TH OCTOBER, 2007 AT 6.15 PM

**VENUE:**

COMMITTEE ROOM 2, TOWN HALL, BATH ROAD,  
SLOUGH

**DEMOCRATIC SERVICES  
OFFICER:**

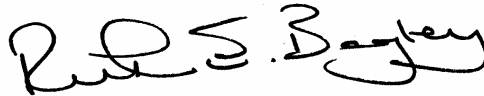
JUNE COOK

**(for all enquiries)**

01753 875019

**NOTICE OF MEETING**

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

## AGENDA

### PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Minutes of the last Meeting of the Committee held on 18 <sup>th</sup> June 2007	1 - 4	
2.	Declarations of Interest  (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct)		
3.	Draft Annual Report 2006/2007 – <b>TO FOLLOW</b>		All
4.	Members' Performance Monitoring	5 - 20	All
5.	Ethical Governance - Action Plan	21 - 24	All
6.	Work Programme 2007/2008	25 - 28	All

### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030

